

ಶ್ರೀ. ಕೃಷ್ಣ

ಕಾರ್ಯಪಾಲಕ ಇಲಾಖೆಯಲ್ಲಿ  
ಬ್ಯಾಟರಾಯನವರ ವಿಭಾಗ,  
ಬಿ.ಜಿ.ಮ.ಪಾ. ಯಲಹಂಕ ವಲಯ  
ಸಹಕಾರವಗಂ, ಬೆಂಗಳೂರು-92.

**M. A. R. 57 (Rule 116)**

## Measurement Book

No. B

209501

Serial No. .... BK -

Name of Work ..... From ..... To .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                                                                                                                                                                                                                               | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                                                                                                                                                                                                                                                                                   | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | <p><u>Name of work:</u> - Improvement to CC Roads at Verradannaga Nagar behind Govt. School Road is ward no 11</p> <p><u>Work code no:</u> - 011-14-000060 <u>Estimated cost:</u> Rs 20.00 lakhs</p> <p><u>Work order no:</u> - EE(BOP)BBMP/EPWA/39/ur-15 <u>Date:</u> 15-7-14</p> <p><u>Name of Agency:</u> - Sri Ananthanarayana Arjunappa #38 Chennappa layout Shreedamba Nagar Talahalli Village. B-He 13</p> |             |             |              |            |               |                                          |

# MEASUREMENT BOOK

| Date | Full description, etc, of work                                                                                                                                                                                                                                                                 | Dimensions |        |         |       | Contents                                                          | Reference to last Measurement |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|-------------------------------------------------------------------|-------------------------------|
|      |                                                                                                                                                                                                                                                                                                | Number     | Length | Breadth | Depth |                                                                   |                               |
| 1    | 2                                                                                                                                                                                                                                                                                              | 3          | 4      | 5       | 6     | 7                                                                 | 8                             |
|      | Recorded on 28/2/14                                                                                                                                                                                                                                                                            |            |        |         |       |                                                                   |                               |
|      | 1) Earth work excavation by manual means is hard soil involving an average horizontal throw up to 2 meters of an average lift up to 0.5m, excavated surface leveled & sides neatly dressed, the disposed earth to be leveled neatly after breaking of clods etc. Complete as per specification |            |        |         |       |                                                                   |                               |
|      | For .ce Road                                                                                                                                                                                                                                                                                   |            |        |         |       |                                                                   |                               |
|      |                                                                                                                                                                                                                                                                                                |            |        |         |       | $1 \times \frac{29.00 \times 2.40 + 1.60 \times 0.20}{2} = 11.60$ |                               |
|      |                                                                                                                                                                                                                                                                                                |            |        |         |       | $1 \times \frac{15.50 \times 3.50 + 2.80 \times 0.20}{2} = 9.77$  |                               |
|      |                                                                                                                                                                                                                                                                                                |            |        |         |       | $1 \times \frac{7.00 \times 1.90 + 3.10 \times 0.20}{2} = 3.50$   |                               |
|      |                                                                                                                                                                                                                                                                                                |            |        |         |       | $1 \times \frac{5.50 \times 1.40 + 2.70 \times 0.20}{2} = 2.26$   |                               |

M. A.  
Me

Serial No. ....

Name of Work ..... From .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

[illegible]

BOOK

| Depth<br>6 | Contents<br>7                                                                                                        | Reference<br>to last<br>Measurement<br>8 |
|------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|            |                                                                                                                      |                                          |
|            | meas is hard soil<br>up to 2 meters of soil<br>surface leveled & soil<br>to be leveled neatly after<br>specification |                                          |
|            | $1.60 \times 0.20 = 11.60$                                                                                           |                                          |
|            | $2.80 \times 0.20 = 9.77$                                                                                            |                                          |
|            | $1.10 \times 0.20 = 3.50$                                                                                            |                                          |
|            | $1.00 \times 0.20 = 2.26$                                                                                            |                                          |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

209502

Serial No. ....  
Name of Work ..... From ..... To .....  
Name of Contractor or nature of Agency .....  
Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2 | Dimensions  |             |                                     |                       | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------|-------------|-------------|-------------------------------------|-----------------------|---------------|------------------------------------------|
|           |                                     | Number<br>3 | Length<br>4 | Breadth<br>5                        | Depth<br>6            |               |                                          |
|           |                                     |             |             | $1 \times 7.40 \times 2.10 + 1.60$  | $\times 0.20 = 2.74$  |               |                                          |
|           |                                     |             |             | $2$                                 |                       |               |                                          |
|           |                                     |             |             | $1 \times 2.80 \times 1.80 + 1.20$  | $\times 0.20 = 0.76$  |               |                                          |
|           |                                     |             |             | $2$                                 |                       |               |                                          |
|           |                                     |             |             | $1 \times 18.00 \times 2.60 + 2.80$ | $\times 0.20 = 9.72$  |               |                                          |
|           |                                     |             |             | $2$                                 |                       |               |                                          |
|           |                                     |             |             | $1 \times 35.80 \times 3.00 + 2.00$ | $\times 0.20 = 17.90$ |               |                                          |
|           |                                     |             |             | $2$                                 |                       |               |                                          |
|           |                                     |             |             | $1 \times 3.50 \times 2.10 + 1.80$  | $\times 0.20 = 1.37$  |               |                                          |
|           |                                     |             |             | $2$                                 |                       |               |                                          |
|           |                                     |             |             | $1 \times 9.50 \times 2.10 + 1.80$  | $\times 0.20 = 3.71$  |               |                                          |
|           |                                     |             |             | $2$                                 |                       |               |                                          |

## MEASUREMENT BOOK

| Date                                                                                                                                                                                      | Full description, etc, of work | Dimensions |        |         |       | Contents     | Reference<br>to last<br>Measurement |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|--------|---------|-------|--------------|-------------------------------------|
|                                                                                                                                                                                           |                                | Number     | Length | Breadth | Depth |              |                                     |
| 1                                                                                                                                                                                         | 2                              | 3          | 4      | 5       | 6     | 7            | 8                                   |
|                                                                                                                                                                                           |                                | 2x         | 3.80   | —       | —     | = 7.60       |                                     |
|                                                                                                                                                                                           |                                | 3x         | 3.00   | —       | —     | = 9.00       |                                     |
|                                                                                                                                                                                           |                                | 3x         | 3.80   | —       | —     | = 11.40      |                                     |
|                                                                                                                                                                                           |                                | 3x         | 2.20   | —       | —     | = 6.60       |                                     |
|                                                                                                                                                                                           |                                | Total Qty  |        |         |       | 138.40 cu ft |                                     |
|                                                                                                                                                                                           |                                | limited to |        |         |       | 135.00 Mtr   |                                     |
|                                                                                                                                                                                           |                                | 214144.00  |        |         |       | Ry, 19440-00 |                                     |
| 5) providing & laying cement concrete using 20mm & down size<br>grainse jelly or ready mixed concrete (RMC) for Rec works<br>land in 15cm thick layers & well compacted vibrating, curing |                                |            |        |         |       |              |                                     |

Serial No. ....  
 Name of Work .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2                                                                       |  |
|-----------|-----------------------------------------------------------------------------------------------------------|--|
|           | Finishing with nece<br>to withstand pnp<br>Mixed cement concrete<br>footing. Hairs & beads<br>for ce Road |  |

# BOOK

| ns                          |       | Contents            | Reference to last Measurement |
|-----------------------------|-------|---------------------|-------------------------------|
| Breadth                     | Depth |                     |                               |
| 5                           | 6     | 7                   | 8                             |
| -                           | -     | = 7.60              |                               |
| -                           | -     | = 9.00              |                               |
| -                           | -     | = 11.40             |                               |
| -                           | -     | = 6.60              |                               |
| Qty                         |       | <u>138.40 mtr</u>   |                               |
| Rate                        |       | <u>135.00 Mtr</u>   |                               |
| 4.00                        |       | <u>Ry, 19440-00</u> |                               |
| e using 20mm & down size    |       |                     |                               |
| ate (Rme) for Rcc works     |       |                     |                               |
| Compacted Vibration, curing |       |                     |                               |

## M. A. R. 57 (Rule 116) Measurement Book

No. B

209508

Serial No. ....  
Name of Work ..... From ..... To .....  
Name of Contractor of nature of Agency .....  
Date of commencement of work .....

| Date | Full description, etc, of work                                                                                                                                                                                                                                                   | Dimensions |        |         |       | Contents                                               | Reference to last Measurement |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|-------|--------------------------------------------------------|-------------------------------|
|      |                                                                                                                                                                                                                                                                                  | Number     | Length | Breadth | Depth |                                                        |                               |
| 1    | 2                                                                                                                                                                                                                                                                                | 3          | 4      | 5       | 6     | 7                                                      | 8                             |
|      | Finishing with necessary cement mortar for works & scaffolding to withstand pumping of concrete with all lead & lity etc. Ready Mixed cement concrete M-20 (1:1.5:3) for rest foundation, column footing, slabs & secondary beams etc. Complete as per specification for ce Road |            |        |         |       |                                                        |                               |
|      |                                                                                                                                                                                                                                                                                  |            |        |         |       | $1 \times 29.00 \times 2.40 + 1.50 \times 0.10 = 5.80$ |                               |
|      |                                                                                                                                                                                                                                                                                  |            |        |         |       | $1 \times 15.50 \times 3.50 + 2.80 \times 0.10 = 4.88$ |                               |
|      |                                                                                                                                                                                                                                                                                  |            |        |         |       | $1 \times 7.00 \times 1.90 + 3.00 \times 0.10 = 1.75$  |                               |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2 | Dimensions  |                                                                  |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------|-------------|------------------------------------------------------------------|--------------|------------|---------------|------------------------------------------|
|           |                                     | Number<br>3 | Length<br>4                                                      | Breadth<br>5 | Depth<br>6 |               |                                          |
|           |                                     |             | $1 \times 5.50 \times \frac{1.40 + 2.70}{2} \times 0.10 = 1.13$  |              |            |               |                                          |
|           |                                     |             | $1 \times 7.40 \times \frac{2.10 + 1.60}{2} \times 0.10 = 1.37$  |              |            |               |                                          |
|           |                                     |             | $1 \times 2.80 \times \frac{1.50 + 1.20}{2} \times 0.10 = 0.38$  |              |            |               |                                          |
|           |                                     |             | $1 \times 18.00 \times \frac{2.60 + 2.80}{2} \times 0.10 = 4.88$ |              |            |               |                                          |
|           |                                     |             | $1 \times 35.80 \times \frac{3.00 + 2.40}{2} \times 0.10 = 8.95$ |              |            |               |                                          |
|           |                                     |             | $1 \times 3.50 \times \frac{2.10 + 1.80}{2} \times 0.10 = 0.68$  |              |            |               |                                          |
|           |                                     |             | $1 \times 9.50 \times \frac{2.10 + 1.80}{2} \times 0.10 = 1.85$  |              |            |               |                                          |
|           |                                     |             | $1 \times 27.00 \times \frac{1.00 + 1.10}{2} \times 0.10 = 2.84$ |              |            |               |                                          |
|           |                                     |             | $1 \times 12.10 \times \frac{3.30 + 1.70}{2} \times 0.10 = 3.03$ |              |            |               |                                          |

Serial No. ....  
 Name of Work .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2 | Nu |
|-----------|-------------------------------------|----|
|           |                                     |    |

BOOK

| Depth<br>6 | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|------------|---------------|------------------------------------------|
| 70x0.10    | 2 1.13        |                                          |
| 60x0.10    | 2 1.37        |                                          |
| 0x0.10     | 2 0.38        |                                          |
| 80x0.10    | 2 4.86        |                                          |
| 40x0.10    | 2 8.95        |                                          |
| 0x0.10     | 2 0.68        |                                          |
| 80x0.10    | 2 1.85        |                                          |
| 10x0.10    | 2 2.84        |                                          |
| 72x0.10    | 2 3.03        |                                          |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

209509

Serial No. ....  
 Name of Work ..... From ..... To .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2 | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                     | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           |                                     | 1           | 3.00        | 1.80         | 1.70       | 0.53          |                                          |
|           |                                     | 1           | 30.00       | 3.50         | 2.20       | 8.55          |                                          |
|           |                                     | 1           | 13.40       | 2.20         | 2.40       | 3.08          |                                          |
|           |                                     | 1           | 6.80        | 3.00         | 3.20       | 2.11          |                                          |
|           |                                     | 1           | 6.50        | 1.40         | 2.00       | 1.11          |                                          |
|           |                                     | 1           | 13.40       | 2.30         | 2.10       | 2.95          |                                          |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2 | Dimensions  |             |                       |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------|-------------|-------------|-----------------------|------------|---------------|------------------------------------------|
|           |                                     | Number<br>3 | Length<br>4 | Breadth<br>5          | Depth<br>6 |               |                                          |
|           |                                     | 1x          | 15.50x      | $\frac{2.60+2.00}{2}$ | x0.10      | = 3.57        |                                          |
|           |                                     | 1x          | 30.00x      | $\frac{4.00+4.00}{2}$ | x0.10      | = 12.00       |                                          |
|           |                                     | 1x          | 30.00x      | $\frac{4.00+4.40}{2}$ | x0.10      | = 12.60       |                                          |
|           |                                     | 1x          | 30.00x      | $\frac{4.40+3.90}{2}$ | x0.10      | = 12.45       |                                          |
|           |                                     | 1x          | 9.60x       | $\frac{3.90+4.40}{2}$ | x0.10      | = 3.98        |                                          |
|           |                                     | 1x          | 10.80x      | $\frac{2.90+3.00}{2}$ | x0.10      | = 3.19        |                                          |
|           |                                     | 1x          | 30.00x      | $\frac{4.40+4.20}{2}$ | x0.10      | = 12.90       |                                          |
|           |                                     | 1x          | 31.50x      | $\frac{4.20+4.00}{2}$ | x0.10      | = 13.86       |                                          |

Serial No. ....  
 Name of Work .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2 | N |
|-----------|-------------------------------------|---|
|           | Reed patches                        |   |
|           | 6) Vacuum De-watering               |   |

## BOOK

| Dimensions                         |       | Contents | Reference to last Measurement |
|------------------------------------|-------|----------|-------------------------------|
| Breadth                            | Depth |          |                               |
| 5                                  | 6     | 7        | 8                             |
| $60 \div 2.00 \times 0.10 = 3.57$  |       |          |                               |
| $2$                                |       |          |                               |
| $00 \div 4.00 \times 0.10 = 12.00$ |       |          |                               |
| $2$                                |       |          |                               |
| $00 \div 4.40 \times 0.10 = 12.60$ |       |          |                               |
| $2$                                |       |          |                               |
| $00 \div 3.90 \times 0.10 = 12.45$ |       |          |                               |
| $2$                                |       |          |                               |
| $00 \div 4.40 \times 0.10 = 3.98$  |       |          |                               |
| $2$                                |       |          |                               |
| $00 \div 3.00 \times 0.10 = 3.19$  |       |          |                               |
| $2$                                |       |          |                               |
| $00 \div 4.20 \times 0.10 = 12.90$ |       |          |                               |
| $2$                                |       |          |                               |
| $00 \div 4.00 \times 0.10 = 13.86$ |       |          |                               |
| $2$                                |       |          |                               |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

209510

Serial No. ....

Name of Work ..... From ..... To .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date | Full description, etc, of work                         | Dimensions |        |         |       | Contents              | Reference to last Measurement |
|------|--------------------------------------------------------|------------|--------|---------|-------|-----------------------|-------------------------------|
|      |                                                        | Number     | Length | Breadth | Depth |                       |                               |
| 1    | 2                                                      | 3          | 4      | 5       | 6     | 7                     | 8                             |
|      | Reed patches                                           | 1          | 20.30  | 0.60    | 0.10  | 1.22                  |                               |
|      |                                                        | 1          | 30.00  | 0.60    | 0.10  | 1.80                  |                               |
|      |                                                        | 1          | 25.10  | 0.60    | 0.10  | 1.51                  |                               |
|      |                                                        | Total qty  |        |         |       | 134.90 m <sup>3</sup> |                               |
|      |                                                        | limited to |        |         |       | 134.50 m <sup>3</sup> |                               |
|      |                                                        | 24 6787.48 |        |         |       | Rs. 912916.00         |                               |
|      | 6) Vacuum De-watering with Vacuum pump & Suction Mat & |            |        |         |       |                       |                               |

COFC  
30/9/2014  
M. A. (M. A.)  
Rs. 912916.00

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                                                                     | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                                                                         | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | Compaction with skin floater clubbed with floating disc including cost of generator Horn & Machinery stored vibrating, power floater, blades & disc etc. Complete as per specifications.<br>For CC Road |             |             |              |            |               |                                          |
|           |                                                                                                                                                                                                         | 1x          | 29.00       | 2.40         | 1.60       | = 58.00       |                                          |
|           |                                                                                                                                                                                                         |             | 2           |              |            |               |                                          |
|           |                                                                                                                                                                                                         | 1x          | 15.50       | 3.50         | 2.80       | = 48.83       |                                          |
|           |                                                                                                                                                                                                         |             | 2           |              |            |               |                                          |
|           |                                                                                                                                                                                                         | 1x          | 7.00        | 1.90         | 3.10       | = 17.50       |                                          |
|           |                                                                                                                                                                                                         |             | 2           |              |            |               |                                          |
|           |                                                                                                                                                                                                         | 1x          | 5.50        | 1.40         | 2.70       | = 11.28       |                                          |
|           |                                                                                                                                                                                                         |             | 2           |              |            |               |                                          |
|           |                                                                                                                                                                                                         | 1x          | 7.40        | 2.10         | 1.60       | = 13.69       |                                          |
|           |                                                                                                                                                                                                         |             | 2           |              |            |               |                                          |

M. A. R  
Meas

Serial No. ....

Name of Work ..... From.....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2 | Number<br>3 |   |
|-----------|-------------------------------------|-------------|---|
|           |                                     |             |   |
|           |                                     | 1x          | 2 |
|           |                                     | 1x          | 1 |
|           |                                     | 1x          | 3 |
|           |                                     | 1x          | 3 |
|           |                                     | 1x          | 9 |
|           |                                     | 1x          | 2 |

## BOOK

| Dimensions                                                                     |            | Contents  | Reference<br>to last<br>Measurement |
|--------------------------------------------------------------------------------|------------|-----------|-------------------------------------|
| Breadth<br>5                                                                   | Depth<br>6 |           |                                     |
|                                                                                |            | 7         | 8                                   |
| bed with floating dry c<br>n of Machinery stored<br>drill etc. complete as per |            |           |                                     |
| $40 + 1.60$                                                                    |            | $= 58.00$ |                                     |
| $50 + 2.80$                                                                    |            | $= 48.83$ |                                     |
| $0 + 3.10$                                                                     |            | $= 17.50$ |                                     |
| $0 + 2.70$                                                                     |            | $= 11.28$ |                                     |
| $0 + 1.60$                                                                     |            | $= 13.69$ |                                     |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

209511

Serial No. ....

Name of Work ..... From ..... To .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2 | Dimensions  |             |                         |            | Contents<br>7     | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------|-------------|-------------|-------------------------|------------|-------------------|------------------------------------------|
|           |                                     | Number<br>3 | Length<br>4 | Breadth<br>5            | Depth<br>6 |                   |                                          |
|           |                                     | 1           | 2.80        | $\frac{1.50 + 1.20}{2}$ |            | $\times - = 3.78$ |                                          |
|           |                                     | 1           | 18.00       | $\frac{2.60 + 2.80}{2}$ |            | $- = 48.60$       |                                          |
|           |                                     | 1           | 35.80       | $\frac{3.00 + 2.00}{2}$ |            | $- = 89.50$       |                                          |
|           |                                     | 1           | 35.0        | $\frac{2.10 + 1.80}{2}$ |            | $- = 6.83$        |                                          |
|           |                                     | 1           | 9.50        | $\frac{2.10 + 1.80}{2}$ |            | $- = 18.53$       |                                          |
|           |                                     | 1           | 27.00       | $\frac{1.00 + 1.10}{2}$ |            | $- = 28.35$       |                                          |

# MEASUREMENT BOOK

| Date<br>1 | Full description, etc, of work<br>2 | Dimensions  |             |              |            | Contents<br>7                                              | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------|-------------|-------------|--------------|------------|------------------------------------------------------------|------------------------------------------|
|           |                                     | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |                                                            |                                          |
|           |                                     | 1           | 12.10       | 3.30         | 1.70       | $\frac{1 \times 12.10 \times 3.30 \times 1.70}{2} = 30.25$ |                                          |
|           |                                     | 1           | 3.00        | 1.80         | 1.70       | $\frac{1 \times 3.00 \times 1.80 \times 1.70}{2} = 5.25$   |                                          |
|           |                                     | 1           | 30.00       | 3.50         | 2.20       | $\frac{1 \times 30.00 \times 3.50 \times 2.20}{2} = 85.50$ |                                          |
|           |                                     | 1           | 13.40       | 2.20         | 2.40       | $\frac{1 \times 13.40 \times 2.20 \times 2.40}{2} = 30.82$ |                                          |
|           |                                     | 1           | 6.80        | 3.00         | 3.20       | $\frac{1 \times 6.80 \times 3.00 \times 3.20}{2} = 21.08$  |                                          |
|           |                                     | 1           | 8.50        | 1.40         | 2.00       | $\frac{1 \times 8.50 \times 1.40 \times 2.00}{2} = 11.05$  |                                          |
|           |                                     | 1           | 13.40       | 2.30         | 2.10       | $\frac{1 \times 13.40 \times 2.30 \times 2.10}{2} = 29.48$ |                                          |
|           |                                     | 1           | 15.50       | 2.60         | 2.00       | $\frac{1 \times 15.50 \times 2.60 \times 2.00}{2} = 35.65$ |                                          |

Serial No. ....  
 Name of Work .....  
 Name of Contractor of nature of Agency .....  
 Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2 | No |
|-----------|-------------------------------------|----|
|           |                                     |    |

## BOOK

| Dimensions   |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|--------------|------------|---------------|------------------------------------------|
| Breadth<br>5 | Depth<br>6 |               |                                          |
| 30+1.70      | 2          | 30.25         |                                          |
| 30+1.70      | 2          | 5.25          |                                          |
| 50+2.20      | 2          | 85.50         |                                          |
| 20+2.40      | 2          | 30.82         |                                          |
| 00+3.20      | 2          | 21.08         |                                          |
| 40+2.00      | 2          | 11.05         |                                          |
| 1.30+2.10    | 2          | 29.48         |                                          |
| 1.60+2.00    | 2          | 35.65         |                                          |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

209512

Serial No. .... From ..... To .....

Name of Work .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2 | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                     | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           |                                     | 1           | 30.00       | 4.00         | 4.00       | 120.00        |                                          |
|           |                                     | 2           | 30.00       | 4.00         | 4.00       | 126.00        |                                          |
|           |                                     | 1           | 30.00       | 4.00         | 3.90       | 124.50        |                                          |
|           |                                     | 1           | 9.60        | 3.90         | 4.40       | 39.84         |                                          |
|           |                                     | 1           | 10.80       | 2.90         | 3.00       | 31.86         |                                          |
|           |                                     | 1           | 30.00       | 4.00         | 4.20       | 129.00        |                                          |

# MEASUREMENT BOOK

| Date | Full description, etc., of work                             | Dimensions |        |         |       | Contents               | Reference to last Measurement |
|------|-------------------------------------------------------------|------------|--------|---------|-------|------------------------|-------------------------------|
|      |                                                             | Number     | Length | Breadth | Depth |                        |                               |
| 1    | 2                                                           | 3          | 4      | 5       | 6     | 7                      | 8                             |
|      | Road patches                                                | 1          | 31.50  | 4.20    | 4.40  | 2138.80                |                               |
|      |                                                             |            | 2      |         |       |                        |                               |
|      |                                                             | 1          | 20.30  | 0.60    | x     | 12.18                  |                               |
|      |                                                             | 1          | 30.00  | 0.60    |       | 18.00                  |                               |
|      |                                                             | 1          | 25.10  | 0.60    |       | 15.06                  |                               |
|      |                                                             | Total Qty  |        |         |       | 1348.99 m <sup>2</sup> |                               |
|      |                                                             | Limited TO |        |         |       | 1345.00 m <sup>2</sup> |                               |
|      |                                                             | JN 96-38   |        |         |       | Rs. 129681.00          |                               |
|      | 7) For third party inspection charges 1/10 of Estimate cost |            |        |         |       | Rs. 12,968.10          |                               |

Serial No. ....

Name of Work .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date | Full description, etc, of work | Nu                                                      |
|------|--------------------------------|---------------------------------------------------------|
| 1    | 2                              |                                                         |
|      |                                | <p>ಸಹಾಯಕ ಕ</p> <p>ವಿದ್ಯಾ</p> <p>೦</p> <p>ಬ್ಹೆ ಬಿಡಿ.</p> |

BOOK

| th  | Depth<br>6 | Contents<br>7          | Reference<br>to last<br>Measurement<br>8 |
|-----|------------|------------------------|------------------------------------------|
| 440 |            | 2138.80                |                                          |
| 0   |            | 12.18                  |                                          |
| 0   |            | 18.00                  |                                          |
| 0   |            | 15.06                  |                                          |
| Qty |            | 1348.99 m <sup>2</sup> |                                          |
| 170 |            | 1345.00 m <sup>2</sup> |                                          |
| 38  |            | 129681=00              |                                          |
|     |            | Rs. 21,000.20          |                                          |

M. A. R. 57 (Rule 116)  
Measurement Book

No. B

209513

Serial No. ....

Name of Work ..... From ..... To .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date<br>1 | Full description, etc, of work<br>2                                                                         | Dimensions  |             |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                             | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           |                                                                                                             |             |             | Total        |            |               | Rs. 2082464=00                           |
|           |                                                                                                             |             |             | 30/9/14      |            |               | 2062461=00                               |
|           | <p>ಸಹಾಯಕ ಕಾರ್ಯಪಾಲಕ ಅಭಿಯಂತರರು<br/>ವಿದ್ಯಾರಣ್ಯಪುರ ಉಪ ವಿಭಾಗ,<br/>ಯಲಹಂಕೆ ವಲಯ,<br/>ಬಿ. ಜಿ. ಮ. ಪಾ. ಬೆಂಗಳೂರು-97</p> |             |             |              |            |               |                                          |

| Width | Depth | Contents                                                                                                                                                                                                                                                             | Reference to last Measurement |
|-------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 5     | 6     | 7                                                                                                                                                                                                                                                                    | 8                             |
|       |       | <p>Hand-drawn diagram of a building layout with dimensions. The layout includes a central rectangular area (85.00M by 121.00M) and a smaller rectangular area (20.30M by 45.10M) attached to the top. A legend indicates a pink shaded area represents 'CC TOI'.</p> |                               |

## No. B

209514

Name of Work ..... From..... To.....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

| Date<br>1 | Full description, etc., of work<br>2                                                               | Dimensions  |                                                                                                                                                                  |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|----------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                    | Number<br>3 | Length<br>4                                                                                                                                                      | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | <div>2062461=00</div> <div>284426=</div> <div>1778035=</div> <div>frischholz</div> <div>11/3</div> |             | <div>IT- 20625-</div> <div>VAF- 87498-</div> <div>PS- 123748-</div> <div>EW- 20625-</div> <div>QBF- 2063-</div> <div>ROH- 34862-</div> <div>BAL- 284426=00</div> |              |            |               |                                          |